

**IN THE UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF MISSOURI
WESTERN DIVISION**

UNITED STATES OF AMERICA,

Plaintiff,

v.

MIA LEE JAMISON,

Defendant.

Case No. 19-00171-01-CR-W-GAF

GOVERNMENT'S LIST OF EXHIBITS

The United States of America by the undersigned counsel hereby files the attached list of exhibits, which the Government may offer at the mental competency hearing scheduled for Thursday, January 6, 2022, and requests leave to amend or supplement this exhibit list as needed.

Respectfully submitted,

Teresa A. Moore
United States Attorney

By: /s/ *William A. Alford III*

William A. Alford III
Assistant United States Attorney

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400 East Ninth Street, Room 5510
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CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing was delivered on January 6, 2022, to the CM-ECF system of the United States District Court for the Western District of Missouri for electronic delivery to all counsel of record.

/s/ William A. Alford III

William A. Alford III
Assistant United States Attorney

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E X H I B I T S

✓	=	Offered & admitted without objection.	D.B.	=	Admitted, <u>de bene</u> .
X.	=	Offered & admitted over objection.	W.D.	=	Offered then withdrawn.
Ex.	=	Offered, but objected to and excluded.	Ltd.	=	Admitted for limited purpose.
N.O.	=	Marked but not offered.			

Exhibit Number	Action Taken	Date	Time	Description
1				Curriculum Vitae of Stephen E. Peterson, M.D., Forensic Psychiatrist
2				Diagnostic Interview Report of Mia Lee Jamison Prepared by Stephen E. Peterson, M.D.

I certify that I have this date _____ received from the Clerk, United States District Court, Western District of Missouri, the following numbered exhibits listed above, for which I hold myself responsible:

PRINTED NAME

SIGNATURE